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Active-Member (ADA/RIDA)

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Member 1/2 day\* \$55.00\_\_

Non-Member \$90.00\_\_

Non-Mem. 1/2 day\* \$70.00\_\_

Student \$45.00\_\_

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Member number:

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\*1/2 day indicate morning \_\_ or  
afternoon \_\_ session

**ADAF Donation \$ 2.00\_\_**

The mission of the *ADA Foundation* is  
to promote the Nutritional Health of the  
public by providing funds for research,  
education & public awareness initiatives.

**Mail to:**  
**RIDA CONFERENCE**  
**Attn: Lara Montle**  
**2209 Ministerial road**

RI Dietetic Association  
PO Box 6892  
Providence, RI 02940

**RIDA Annual Spring  
Nutrition Conference**

**“Current Topics in  
Nutrition”**



**Tuesday**

**May 11, 2010**

**8am – 5pm**

*Radisson Hotel*  
*2081 Post Road*  
*Warwick, RI*  
*02886*

## *Agenda and Speakers:*

**7:45-8:15 am** – Registration & Continental Breakfast

**8:15 Opening Remarks** – The Honorable Governor Donald L. Carcieri

**8:30-9:30 am** – *Gaining Political Influence for the RIDA: Why does it matter & how to get involved* – Juliana Smith, MD (sponsored by ADA)  
**LNC:** 1070, 1080, 1090

**9:30-10:30am** – *Overweight, Undernourished, and At-Risk: Hot Topics in Childhood Nutrition* – Elizabeth Ward, MS, RD (sponsored by New England Dairy Council)  
**LNC:** 4150, 4160, 5070

**10:30-11:00am** – Break & Exhibits

**11:00-12:00 pm** – *On the Cusp of Change: Childhood Obesity in Rhode Island* – Barbara Robinson, MPH, RD, CNSD  
**LNC:** 6040, 5370, 6050

**12:00-12:30 pm** – Awards  
**12:30-1:30pm** – Lunch & Exhibits

**1:30-2:30 pm** – *Bariatric Surgery-It's Not Just About Melting Fat* – Sivamainthan Vithiananthan, MD, FACS  
**LNC:** 5010, 5090, 5370

**2:30-3:30pm** – *Marketing RD Services in the 21<sup>st</sup> Century* – Dayle Hayes, MS, RD (sponsored by National Cattlemen's Beef Association)  
**LNC:** 1010, 7010, 7070

**3:30-3:45pm** – Break

**3:45-4:45pm** – *Nutrition & Wound Healing: Best Practices for 2010 & Beyond* – Liz Friedrich, MPH, RD, CSG, LDN (sponsored by Abbott Nutrition)  
**LNC:** 5040, 5380, 5440

**4:45-5:00 pm** – Closing Remarks – complete and collect evaluations

This program provides a possible 7 CPE's toward ADA portfolio.

### **Directions – Radisson Hotel**

From 95 North or South: Take exit 13 (the TF Green Airport Exit). When you get off the exit you will be on a connector road. Follow to the Post Road exit. At the end of that exit you will come to a traffic light; take a left onto Post Road. The Radisson Hotel is 1/10 of a mile on the left next to the Legal Seafood Restaurant.

Cost for the entire day, includes breakfast, lunch, refreshments, speakers, meeting materials and exhibits. Half-day registration includes morning or afternoon sessions (please indicate) and lunch.

Active Member: \$75.00

Member half-day: \$55.00

Non-member: \$90.00

Non-member half-day: \$ 70.00

Student: \$45.00

Retired \$55.00

ADAF Donation \$ 2.00

Payment due by April 27, 2010.

Late registration (after April 27th) add \$10.00

Please call Lara Montle at 401-932-9610 or email [lara.montle@mjn.com](mailto:lara.montle@mjn.com) with any questions.